



**SANCTIONED PROJECT ANNUAL REPORT**  
**Washington County Master Gardeners**

Project Name: (and possible pictures)

Chairperson(s):

Number of Volunteers: Master Gardeners \_\_\_\_\_ Trainees \_\_\_\_\_

Work Schedule:

Brief description and history of the project:

Challenges:

Accomplishments this year:  
(great place for pictures)

Educational impact on community:

List Financial Support:

Special Events and Dates:

Master Gardener you would recognize for this project this year and why. (Optional)

Master Gardener Trainee you would recognize for this project this year and why. (Optional)

Should This Project Continue? Yes \_\_\_\_\_ No \_\_\_\_\_

Possible Goals for Next Year:

Proposed Project Leaders for Next Year:

Completed by \_\_\_\_\_ Date \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Due by **November 15** to Colin Massey ([cmassey@uada.edu](mailto:cmassey@uada.edu)) with a copy to Regina Gabel ([jwgabel@cox.net](mailto:jwgabel@cox.net)) or Nancy Sloan ([ncsloan@uark.edu](mailto:ncsloan@uark.edu)).